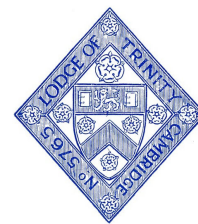




The History  
of the  
First Fifty Years  
of the  
Lodge of Trinity  
Cambridge



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Dedication

This History of the First Fifty Years  
of the  
Lodge of Trinity  
Cambridge  
is respectfully dedicated to  
The Master, Fellows and Scholars of Trinity College, Cambridge

It is probably too easy to embark on a 'History of the First Fifty Years of the Lodge of Trinity, Cambridge' by doing little but presenting a list of who did what, and when. Simple lists are a sure way to boredom: 'and what is the use of a book,' thought Alice, 'without pictures or conversations?'

That is meant to be the tone, then, for a joyous celebration of the Lodge's Golden Jubilee. Perhaps the quotation would have been better from a Cambridge Man; but as all of the Members will be quick to point out, our Sister Foundation has also produced her famous Sons.

Here you will find a few pictures, and a good selection of conversations. They have come from the Minute Books – a misnomer if ever there was one – of which there have been but three, and they large and weighty. They have also, and in a more important way, come from the recollections of the Members, and of one or two Visitors.

And here must be set down a debt of gratitude to all who have given of their time and energy in making this commemorative volume possible. Many of the Members have brought to life otherwise dry narrative; and I would particularly like to thank the Assistant Librarian in the Library of Freemasons' Hall, for all the help and advice, and for uncovering information from places undreamt of; and Brother Barry Tunnicliffe, for his timely assistance in the production of this account.

It has been a humbling procedure to look through the records of the last fifty years, and to report on the doings of so many worthy and distinguished brethren. But we are indeed all brothers, and it has been my privilege to reflect on all of the work done by so many to make the Lodge what it is today. Long may it so remain in its unanimity of purpose.

Worshipful Brother D.J. Leigh, L.G.R.

By way of preface to this publication on the occasion of the fiftieth anniversary of the Lodge of Trinity, Cambridge (No. 5765), I must first pay tribute to the scholarship of David Leigh. He has searched for, discovered and reviewed many sources of information. Without his dedication this publication would not have developed so successfully. In this year he has acted as Director of both Publications and Ceremonies.

In 1939 I was a schoolboy knowing nothing about Freemasonry or the Lodge into which I was to be initiated sixteen years later. However, I knew some of the Founder and other Members of the Lodge during and after the war, a time which nearly ended the life of the young Lodge. Apart from my father and my Godfather (Dr. Watkyn-Thomas), I remember Dr. Pollock and Dr. Eric Donaldson (affectionately known by both his contemporaries and his juniors as Dotty). These men kept the Lodge going during the war so that its important period of growth could begin, even six years late.

For me they established, long before I matriculated or even thought of becoming a Mason, the philosophy and ethic of the Trinity Man. That essence is not easy to describe in a few words but is one which they blended with the principles of Freemasonry to produce the peculiar quality and character of 'Trinity Lodge'.

From my subsequent membership of 'No. 5765' during more than half its fifty years I have come to appreciate the firm foundation laid down by the 'originals' and to ask whether what we have built on it is honourable to their memory as well as to the builders.

I believe this publication will provide an affirmative answer.

Worshipful Brother A.R. Lucas, P.A.G.D.C., Worshipful Master

## The Founding of the Lodge

The Grand Originals decided to base the Lodge in London, rather than in Cambridge, with an inspired eye for purely practical points. They were all prominent and enthusiastic Masons, largely drawn from the Medical Profession. They proved well capable of planning firm foundations and building on them. Their names may be found in the Order of Consecration, elsewhere in this account. It has been most enlightening to follow through the work which they started, over fifty years ago.

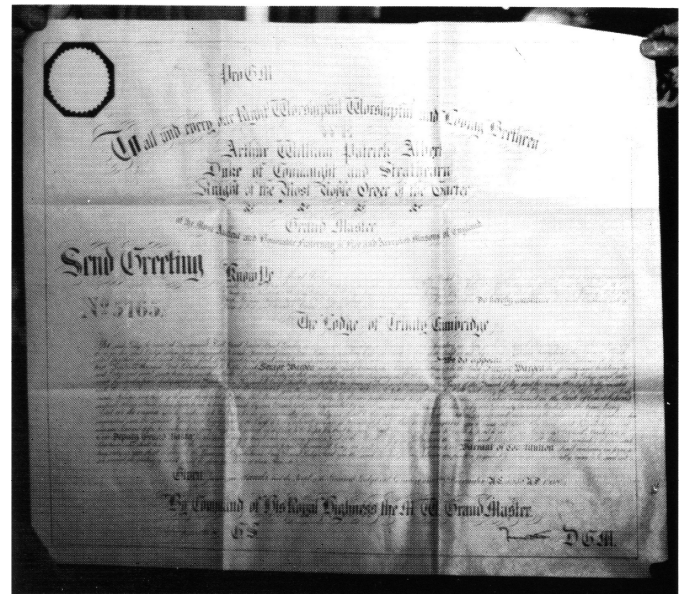
When a new Lodge is to be founded, it must have a group of worthy Masons who already belong to other Lodges. It is also important to acknowledge the lineage of the newcomer, so that it may be guided aright - this is the duty of its sponsoring Mother Lodge. The ancestors of the Lodge of Trinity, Cambridge are well identified, and are as follows (here given with their year of foundation):

66	Grenadiers	1739
370	St. George's	1823
1395	Wey Side	1872
1591	United Studholme Alliance	1875
2546	Rahere	1894
2885	Charterhouse Deo Dante Dedi	1901
3355	Caius	1909
4729	Lady Margaret	1925
5765	Lodge of Trinity, Cambridge	1939

so that it might well be said to have had a two hundred year old troop of Grenadiers as its six times Great Grandmother! It has not been in an otherwise particularly prolific region, for in the same sense it has no sisters, cousins or aunts.

The way in which this has been built up is reasonably plain to see. The Lodge's mother and grandmother may also be said to be its sisters, as they spring from other Cambridge colleges. Indeed, in 1949 it was specifically stated that Caius, Lady Margaret, Saint Mary Magdalene and Trinity form a sisterhood of four Lodges. It is also significant that a large number of its founders were members of the Isaac Newton University Lodge, which suggests further close ties – but hardly unexpected ones. Before that came a School Lodge, again not surprisingly, and one populated largely by members of the medical profession. A glance down the occupations of the founders allows that to be tied up very neatly also, with several addresses in Harley Street, W.1.

There are also many other instances of Lodges with the name 'Trinity', distinguished by the places where they meet. These are numerous, based in Bootle, Buckfastleigh, Coventry, Darlington, Kendal, Margate, Plymouth, Salford, Stechford, Weymouth and Wickford! There is also one for Trinity Mariners in Folkstone. There are four others based in London: three are associated with colleges, namely Trinity College; Trinity College, Dublin; and Trinity College Jubilee; and one is called quite simply 'Trinity'. This may go a little way towards explaining some of the difficulties associated with the original naming of the Lodge, shown in correspondence with Grand Lodge.



The Warrant of the Lodge

# Petition for a New Lodge.

To: the Most Worshipful Grand Master of the United Fraternity of Antient Free and Accepted Masons of England.

We, the undersigned, being regularly registered Master Masons of the Lodges mentioned against our respective names, having the prosperity of the Craft at heart, are anxious to exert our best endeavours to promote and diffuse the genuine principles of the art; and, for the conveniency of our respective dwellings and other good reasons we are desirous of forming a new Lodge to be named

The LODGE OF TRINITY *Cambridge*

In consequence of this desire, we pray for a Warrant of Constitution, empowering us to meet as a regular Lodge, at *Freemason's Hall*

on the *2nd Thursday in November, the 2nd Thursday in February and the 1st Thursday in May* and there to discharge

the duties of Masonry, in a constitutional manner, according to the forms of the Order and the laws of the Grand Lodge; and we have nominated and do recommend *Brother Herbert J. Paterson* who has served the office of Warden in a Regular Lodge \* to be the first Master, *Brother The Hon. & Rev. Lord Plymstow* to be the first Senior Warden, and *Brother Christopher K. Tatham* to be the first Junior Warden of the said Lodge.

The Prayer of this Petition being granted, we promise strict obedience to the commands of the Grand Master and the laws and regulations of the Grand Lodge.

The Petition for the Lodge  
(the handwritten addition is significant)

There are three discernable stages in the history of the Lodge so far: its beginnings, so rapidly overtaken by the war years; the period up to its twenty-fifth anniversary, which was the first of the 'Trinity Emergencies' when the meeting took place in College; and the time since. The first was a time of inevitable difficulties, and the second of consolidation and growth - the third might be termed a more modern era.

In more traditional Lodges, it would be easy to mark the passage of time with a regular succession of three, or four, or possibly eight or nine meetings for every year. But as we and all of our friends well know, 'Trinity Working' isn't quite like that. It does indeed say in the petition that the Lodge will meet three times a year. However, for some reason there have been 185 meetings, not 150, since the Lodge was Consecrated.

It does not need outstanding deductive powers, however, to understand the art and craft with which the rules for Emergency Meetings have been invoked. If there were any statistics kept for the number of dispensations made per Lodge, it is certain that the Lodge of Trinity, Cambridge would be outstanding in this respect.

Rule number 160 of the Book of Constitutions has been most useful in this cause. The lyric muse has inspired one Master to write thus: 'The emergency meeting of this Lodge at Cambridge is in fact not an emergency [but] is held on an annual basis and is considered by many to be the best and most important meeting in the Calendar.'

For the record, though, here are a few figures. In the lifetime of the Lodge, there have been 31 Founding members, 28 Honorary members, 48 Initiated members, 35 Joining members, and 2 Rejoining members. Of the Honorary members, 7 were also from the Founders, and 3 from previously Joining brethren. At the time of the fiftieth anniversary in March, 1989, the membership of 38 was made up of 1 Founding member, 2 Honorary members, 27 Initiated members and 8 Joining members.

## Events

The Lodge has had its happy occasions, and its not so happy occasions. This is inevitable, and existence would be tedious if it were not so. During the research for this volume, the minutes have been transcribed with a view to picking out happenings worthy of report, and not infrequently the entries are brief in the extreme. A summary of those present by total, a word or two noting the ceremony, and the total of the Charity Collection are all that appear.

The delight, however, of capturing some incident, recorded with skill by one of the Secretaries, amply repays the rest of the time. (It is worth reporting that the Secretaries and the Treasurers are hardy Brethren indeed. Masters come, and Masters go, but there have been only six Secretaries, and only six Treasurers.) It reminds us that we are indeed members of a most happy band of brothers. Perhaps those representatives of the reports produced herein will bring you to the same conclusions.

Not all of these, as mentioned above, have appeared in the Minute Books. The extra items have been gathered together, and demonstrate the wide spread of the doings Masonic and not quite Masonic (but never UnMasonic).

## Music in the Lodge, and outside it

For many years, music has played an indissoluble part in the life of the Lodge. In 1958, the minute book records that 'The Lodge was closed with solemn prayer in perfect peace and harmony??', where the question marks are the Secretary's. One can only guess at what can have taken place!

There are two names which are early and continually associated with the practice, those of Worshipful Brother Rex Witt and of Brother Arthur Morris. Worshipful Brother Rex was an accomplished pianist, and Brother Arthur a remarkable violinist. The first formal record appears in 1961, but is repeated many times. Their playing after dinner in Trinity College was always received with great delight by the brethren. It is also most pleasant to recall the memory of the meeting at (by then) Worshipful Brother Morris' house in Chelsea in 1970 for brethren and their ladies when others could take advantage of their talent.

The Lodge has always been recognised for its ability to make the most of the talents of its visitors, and Worshipful Brother Bill Riches of St. Cecilia Lodge (No. 6190) has done much in this area. That Lodge has organists as its members, and this enabled Worshipful Brother Rex to indulge in duet work. This tended to occur during the meetings at Trinity College, and 'The Entry of the Queen of Sheba' is first noted in 1967.

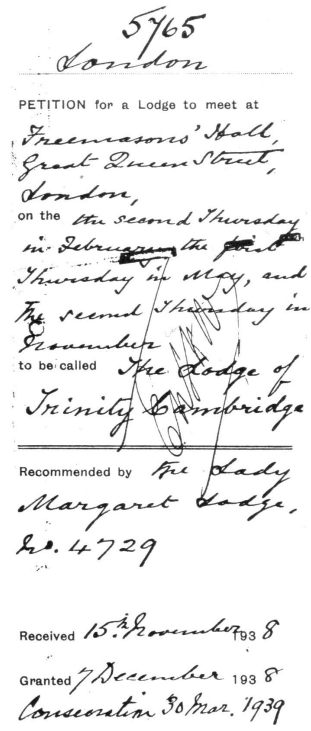
It does not turn away the younger members: in 1969, the newest member of the day, Brother David Leigh, brought his French Horn along, and Worshipful Brother Bill most kindly accompanied him with a minimum of rehearsal. Brother Robert Patten, our current Organist, has also been active from an early stage of his membership. Acting officers who are also visitors are never exempt, for Acting Organist, Brother Christopher Bacon of the Virtue and Silence Lodge (No. 332) provided his services as accompanist in 1973.

Many composers have been called upon. In addition to Handel, Mozart has been a frequent supplier, but joined by Schubert, Richard Strauss, Chopin (Worshipful Brother Rex's favourite Impromptu Fantastique), Mendelssohn, Bach, Beethoven, Grainger, and Swann, among others.

Music during the business of the Lodge has been an interesting mixture. On one notable occasion, the Opening Ode was reported as being played with gusto by Worshipful Brother Witt and sung intermittently by the rest of the Brethren present; but that must have been better than the times when no organist was present, and the Brethren did not attempt the exercise at all.

Not all has been given as a live performance, however. In 1983 Worshipful Brother R. Anderson gave a lecture connecting Mozart with Masonry. Thomas Attwood, one of Mozart's pupils, had a pupil and Godson who was Organist at Trinity. The lecture was illustrated with recordings of suitable music and songs.

Some of the music can only be described as light-hearted, but very informative. Worshipful Brethren Leigh and Edgar (a familiar visitor) have presented a duet 'Tenor and Baritone', although it doesn't say who took which part. Some years later, Worshipful Brother Leigh sang songs 'including one by Michael Flanders who, the Lodge was reminded by Brother McNamara, was an Old Westminster of striking physique (capable of impersonating Charles Atlas) before he was stricken with polio.'



The Cover of the Petition

It seems that it was possible to process such items very fast, fifty years ago. But the Founders had done a lot of preliminary work ...

# UNITED GRAND LODGE OF ENGLAND.

GRAND SECRETARY'S OFFICE.

FREEMASONS' HALL,  
LONDON, W.C. 2.

8th December, 1938.

DEAR SIR AND BROTHER,

I have to inform you that the M.W. The Grand Master has been pleased to accede to the prayer of the petition for the proposed Lodge of Trinity Cambridge to meet at Freemasons' Hall, London.

The number of the Lodge will be 5765.

A Warrant will be prepared on hearing from you the wishes of the Founders as to the seven names to appear therein. These should be the Master, Wardens, and four other Founders.

When the Warrant is ready for delivery you will be further advised.

Please note that, if it is intended to adopt a Lodge Badge, the design must be submitted here for approval.

I am, DEAR SIR AND BROTHER,

Yours faithfully and fraternally,

Grand Secretary.

W. Bro. Herbert J. Paterson, C.B.E., M.C., M.D., S.G.D.

D-159-1-17 W.C.

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## LODGE OF TRINITY, CAMBRIDGE No. 5765

### Consecration by the Pro Grand Master

The subject of Freemasonry and education is one that has prompted much writing and thought, the necessity of the possession of the latter to appreciate the ethics of the former having many advocates. Many also express the opinion that the attainment of erudition does not necessarily mean the requirement of discernment.

Applying the expression, however, as a desirable association, one of the most distinctive aspects of Freemasonry is undoubtedly the wide appeal it has to men who have derived scholastic enlightenment at our Universities or Public Schools, as is manifested by the large number of Lodges which have association with our great seats of learning.

To this already long list of serviceable edifices, the Lodge of Trinity, Cambridge, was added on 30th March, the beautiful ceremony of consecration being performed with characteristic impressiveness by the M.W. Pro Grand Master, the Earl of Harewood, K.G., at Freemasons' Hall, London. In this he was assisted by R.W. Bro. Viscount de Vesci, D.L., S.G.W., as S.W.; W. Bro. H. B. Vaisey, K.C., G.Reg., as J.W.; V.W. Bro. Rev. Canon W. T. Elliott, M.A., G.Chap., as Chaplain; Sydney A. White, M.V.O., G.Sec., as Sec.; C. R. I. Nicholl, G.D.C., as D.C.; W. Bro. Philip C. Bull, D.S.O., Dep.G.D.C.; Ivor Back, B.Ch., F.R.C.S., P.Dep.G.D.C., as A.D.C.; and John Matthews, M.B., P.G.D., as I.G.

In addition to the above Grand Officers, others present were—R.W. Bro. Major R. Lawrence Thornton, C.B.E., Prov. G.M., Sussex; Sir Kynaston Studd, B., P.G.W., Pres. B. of B., Prov. G.M., Cambridgeshire; Rev. Canon J. C. Morris, M.A., Prov. G.M., Surrey; A. Burnett Brown, P.G.W., Prov. G.M., Middlesex; Sir Anthony Hawke, P.G.W., W. Bro. Lt.-Col. A. D. Burnett Brown, S.G.D.; Lt. Col. G. E. Morgans, J.G.D., J. S. Cannington, J. W. H. Eyre, J. G. Harris, N. M. Howard, S. G. Macdonald, F.R.C.S., J. Matthews, H. B., P.G.D.; H. Sington, M.D., J. F. Taylor, M.D., Sir Edward Waterlow, P.G.D.S.; F. Baden Fuller, A. W. Marshall, W. D. Mathias, R. T. Rivington, P.A.G.Reg., C. Cumberlege, Dep.G.D.C.; D. C. L. Fitzwilliams, C.M.G., M.D., P.Dep.G.D.C.; Bertie F. Brown, R. Whitmarsh Gray, S. A. Knaggs, J. H. S. McArthur, T. Westray, P.A.G.D.C.s; Major J. Boyd, M.C., Grand Tyler.

Following the opening proceedings, during which the Pro Grand Master briefly addressed the assembly on the motive of the meeting, the warrant of the Lodge, one of the last to bear the signature of H.R.H. the Duke of Connaught, K.G., as Grand Master, was read by the Grand Secretary. This was followed by an oration at the hands of the Chaplain. In the course of this he submitted that the occasion was an important one as they were about to forge a link between the great organisation of Freemasonry and one of the greatest educational institutions in the world. It was an occasion that called for congratulations to all those

associated with the ancient College and Freemasonry. There had always been a great affinity between the two institutions. The course of study prescribed in the sixteenth century embraced the seven liberal Arts and Sciences. Freemasons were also exhorted to make this study. Continuing, the Chaplain reflected on the leading part Trinity College had taken in Freemasonry in Cambridge. The oldest Lodge in the town, the Scientific, No. 83, founded in 1762, was membered principally by Trinity men. The Master and Wardens designated in the Warrant of the Isaac Newton Lodge in 1859 were all Trinity men. Of the 1,800 members of the Lodge between 1859 to 1914, 519 were Trinity men. A very large number of Trinity men were members of the School of Plato Lodge, which existed from 1793 to 1859, when it was erased. These details of the Masonic history of Cambridge were not, he contended, without significance on such an occasion, when they were consecrating a Lodge that would further perpetuate the connection between Freemasonry and Cambridge. Proceeding, the speaker discoursed on the existence of the Lodge as a means of binding still stronger the bonds of fellowship created at College. In conclusion he expressed the hope that the foundations that they were laying that day would result in a superstructure that would last as far ahead as man could conceive, and provide pride and pleasure to all those who were members at the present time, and those who would in future belong to the Lodge.

At the termination of the consecration ceremony the M.W. Pro Grand Master vacated the Chair in favour of V.W. Bro. Sydney A. White, Grand Secretary, who proceeded to carry out the duties of Installing Master, his rendition of the ceremony being a model of dignified perfection. W. Bro. Herbert J. Paterson, S.G.D., had the honour of being installed as first Master of the Lodge, and W. Bro. the Rev. B. W. Harvey, P.A.G.C., was invited as Acting I.P.M. Subsequently W. Bro. V.W. Bro. the Rev. and Rt. Hon. Lord Blythwood, G.Chap., as S.W., and W. Bro. C. K. Tatham, P.A.G.Reg., as J.W., and the following Brethren as Officers:—W. Bro. R. T. Rivington, P.A.G.Reg., Tress.; W. H. C. Romanis, L.R., Sec.; R. K. Schofield, P.F.G.S.B., D.C.; Rev. A. C. Larmour, Prov.G.Chap., S.D.; R. S. Shore, J.D.; F. E. Hellyer, A.D.C.; H. B. Pollock, P.Pr.G.W., Almoner; Bro. P. W. Powell, I.G.; W. Bro. J. F. Gault, Bros. J. H. Mandelberg, F. W. Watkyn-Thomas, Stewards. In addition to the above Brethren, the following are also founders of the Lodge, R.W. Bro. Major R. Lawrence Thornton, C.B.E., Prov. G.M., Sussex; Sir G. M. Boughey, B., C.B.E., P.Dep.G.D.C., Aast. Prov. G.M., Sussex; N. C. Armitage, P.A.G.Reg.; R. S. Bramwell, E. L. Caldwell, Smith, Rev. H. M. G. Clarke, R. M. Currie, P. J. Hoskin, N. Johnson-Erguson, J. D. Kligman, C. Laurence, A. C. Moreing, G. H. Peile, W. H. Scriven (R.A.M.C.), D. C. Sebag-Montefiore and

## Changes of Name and Venue

In its earlier days, the Lodge suffered from time to time with what might well be termed crises of identity. At this much later time, it seems somewhat odd that it should ever have wished to have been otherwise than the Lodge of Trinity. But in 1945 the Secretary wished the Lodge to consider the question of changing its name. There must have been some support for the action, because a letter was received suggesting some alternative names for the Lodge. At the next meeting, it was however decided that no change should be made until a really satisfactory name involving direct association with Trinity was found.

Another sign of the times occurs in 1946, when it was noted that car parking was no longer to be allowed in Great Queen Street. Reaction soon set in, and discussion took place about moving the Lodge to the Piccadilly Hotel. Little evidence is seen of this attack of itchy feet amongst the Brethren until 1951, when discussion took place as to whether the Lodge should move to other quarters. On a vote being taken, it was settled not to move. But projected stability did not last long.

The opportunity of meeting in the Oxford and Cambridge Club was received (as a possibility) with delight by the Brethren in 1951, even though there were some problems. The great difficulty in holding meetings at the Club was that no members of the Lodge appeared to be members! It was regretfully announced later in 1952 that the arrangements to hold the Meetings at the Oxford and Cambridge Club had fallen through.

After a further two years, the Secretary was asked to see if he could possibly make arrangements for the Lodge to meet at the Armourers and Braziers Hall in the City. By the following year, the secretary was able to announce that the Armourers Company were unable to let the Lodge use their Hall; whereupon it was suggested that it might be possible to move to 10, Duke Street. At this point the record goes much quieter, with the sage note that, during discussion on the possibility of moving elsewhere, it was decided to stay where we were 'as it appeared that by going elsewhere we were likely to fare worse and also go further'.

Not all attempts to change the name of the Lodge have been too serious. Following a lecture on 'Parity and Order in Freemasonry', having references to the work of the honey-bee, 'If any brother had thought that the Lodge ought to be re-named the Hive of Trinity, Cambridge, he must have realised by the end of the lecture, that the working of any human lodge lacked the mechanical and geometrical precision of the bees' operations.' Perhaps a case of Trinity Working all over again.

### Lodge of Trinity, Cambridge—(Continued.)

G. A. Whipple, W. Bro. J. Bates was elected and invested as Tyler.

The three addresses were most efficiently rendered by V.W. Bro. Sydney A. White, V.W. Bro. H. B. Vaisey and R.W. Bro. Viscount de Vesci, respectively.

The customary business before the Lodge was then transacted. This included the election of the Consecrating Officers as Honorary Members, a gesture which was happily acknowledged by the Pro Grand Master, after which the Lodge was closed and the proceedings terminated with the singing of the National Anthem.

Subsequently the Brethren assembled at dinner in the Crown Room of the Connaught Rooms, at the conclusion of which the initial toasts were submitted by the Master. Acknowledging that of the Grand Officers, proposed by C. K. Tatham, P.A.G.Reg., J.W., who proceeded to pay high tribute to the services of the executive Officers, V.W. Bro. H. B. Vaisey, Grand Registrar, delighted the assembly with a happy response punctuated with much wit. He regarded it as a tremendous privilege to be present on such an occasion. Still more did he value the additional honour of being selected to depurate in the absence of one of the original Consecrating Officers, and also to be made an honorary member. The crowning glory of all, however, was that he should be selected to respond to the first toast that called for a response for the first time in the Lodge, appreciating the fact that he was an Oxford man. ('Grief of Stone.') As a member of that University he, of course, knew a great deal about Cambridge. (Laughter.) He could support this contention by revealing the fact that he had a son who was educated, or perhaps he should say brought up, at Cambridge (laughter), and who became a Master of Arts. He could recall the bills he had had to pay. In this connection he was reminded that it had been remarked that Oxford was the home of lost causes. If that description was correct he would submit that Cambridge might well be called the cause of lost homes. (Laughter.) In conclusion, he would congratulate the Lodge on the name selected for it, and would wish them all prosperity in the future. He could assure the members that he would never forget the privilege he had had conferred on him in being present and taking part on such an historic occasion.

Submitting the toast of the Consecrating Officers, W. Bro. Paterson proceeded to express the sincere thanks of all the founders of the Lodge to the Pro Grand Master for the honour conferred on them in his consecrating the Lodge. They also appreciated most deeply the kindly interest he had taken in the Lodge. They also tendered their hearty thanks to the other Grand Officers who had assisted him in the ceremony. Thanks were also due to the members of the Lady Margaret Lodge who had sponsored the new Lodge. All assembled would agree that the ceremony had been carried out in a most dignified manner, and although it might be considered presumptuous on his part, he would say that the ceremony had been enhanced by the manner in which the Pro Grand Master had performed it. (Applause.) Tribute was also due to the inspiring oration of the Chaplain, to the rendition of the Installation ceremony by the Grand Secretary, and the characteristic efficiency of the Grand Director of Ceremonies. He hoped that the interest of the Consecrating Officers in the Lodge would continue and that at some future time they would honour them with a visit and find that the Lodge had progressed successfully through the stages of infancy, adolescence and manhood consequent upon the Masonic vitamins absorbed that day. (Applause and laughter.) The endeavour of the members would be to prove worthy of the honour conferred on them and that the future would record that the Lodge had faithfully played its part. (Applause.)

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Acknowledging an extremely warm reception, the Pro Grand Master contended that his first duty was to offer the founders of the Lodge his, and the sincere thanks of all those who had assisted him that day, for the very kind manner in which the toast had been received. Also he would extend his and their thanks for the extremely useful present they had received as a souvenir of the occasion (a gold pen-knife). The gift was one that cut both ways (laughter), in that it was one that called for an exchange, so that any evil effect was redressed and that it would not sever a friendship that they had started that day. He would congratulate the Lodge on the idea of its formation, and was of opinion that they would not require in future any help from either Grand Officers or from other guests occupying a less speculative position. (Laughter.) He had listened to some very flattering and kind words regarding the manner in which the consecration was performed. He in return could wish that he could claim a personal connection with the Institution from which the Lodge derived its name. If he remembered rightly, Edward Lascelles, first Lord Harewood, presented Trinity College with a pair of silver candlesticks about two hundred years ago, but he could not imagine he would have done so unless he could derive some benefit from their sojourn there. (Laughter.) Once again he would confess it had been a privilege to consecrate the Lodge. In conclusion, he would express the wish that the members might enjoy every prosperity in the future and that the Lodge would go from the successful start it had made that day to an even more successful and prosperous future.

Responding to his toast, submitted in felicitous terms by W. Bro. Bernard Wilson, P.A.G.C., acting I.P.M., W. Bro. Paterson proceeded to express his thanks to the founders of the Lodge for the honour that had conferred on him in electing him first Master. He earnestly promised to do his best, and hoped to justify the confidence they had reposed in him. Further, he would extend thanks to V.W. Bro. Lord Blythwood for his help in founding the Lodge, and particularly in having as a senior member stood down in his favour. Thanks were also due to all connected with the formation of the Lodge, and in this respect they owed a great debt of gratitude to V.W. Bro. Sydney White, the Grand Secretary, without whose assistance the Lodge might not have come into existence for some considerable time. When he recalled the time V.W. Bro. White had devoted to him, he expected he was very pleased to see the Lodge consecrated. (Laughter.) He was sure the Lodge would be a great success, consecrated as it had been by the Pro Grand Master, and membered as it was by a fine body of founders. They would, he was convinced, set up a high standard and worthily carry out their obligations as Masons. No Mason should be content to confine the practice of all he learnt to the Lodge, but should preach the precepts outside. If these were universally adopted, rumours of strife and rumours of war throughout the world would cease. Their object was to aim at great ideals. To hitch their wagon to the stars and achieve these ideals. (Applause.)

The toast 'Our Alma Mater' having been duly honoured at the behest of the Master, a warm welcome was extended to the Visiting Brethren by V.W. Bro. the Rev. Lord Blythwood, S.W., which was acknowledged by R.W. Bro. the Rev. Canon J. C. Morris, Provincial Grand Master for Surrey, with characteristic wit and charm.

A further response to the toast being forthcoming from W. Bro. A. Cox, an event of outstanding interest terminated with the honouring of the traditional Tyler's Toast.

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The Brethren have always had a healthy regard for their appetites: in the most decent of ways, naturally. Even so, there is a distinct interest shown in many directions when the subject is discussed. Whilst this is probably not obsessive, there is a remarkable regularity of content in the Minutes which may sometimes give cause for wonder.

For instance, as long ago as our second meeting, the prospect of a wait of half an hour between the Lodge meeting and dinner was felt too great. Everybody was in sympathy with this protest but it was pointed out that in practice it was probable that there would be practically no interval at all. From what we later learn of Trinity Working, speculation on the point is not profitable.

Shortly after the foundation of the Lodge, the war years made traditional evening meetings impracticable, so that they were held during the early afternoon, preceded by a lunch. Every brother who dined or lunched had to pay for his own nourishment, so that we learn that subscriptions were exclusive of dining fees for the duration.

By 1944, however, there was a relaxation, and the May meeting was arranged to take place not before 5 pm, with dinner arranged at 6.30 pm. This was carried nem. con., according to the report. To book the occasion did render it necessary to move the day of the meeting, though, in view of the rather limited accommodation, and each member was only allowed to bring one guest. The dinner was held afterwards at the Holborn Restaurant.

The next year, dining had more or less returned to normal, although every Brother had to pay for his own nurture. The year following that, other matters were becoming important, when the Treasurer made a short statement as to what variety of licensed nurture the Lodge would be able to provide. It wasn't necessarily inexpensive, and an indicative Guest's dining fee is given as 25/- and it may be noteworthy that that level was held for over ten years.

With the advent of meetings in Cambridge in the later fifties, it became possible to return to Trinity College to dine. Research has shown that the Old Combination Room was used between 1956 and 1962 (it is recorded as raining on the latter occasion!). The next three years saw a transfer to the Union Society, the first occasion being a special one, as the report elsewhere shows. In 1966 dining was in the (newly-refurbished) Old Kitchen - hence the transfer - and again in 1967, when a gleeful 'with the usual but, if possible better than usual, Crème Brulée' signals one of the continuing high spots of such meetings.

There were evidently some difficulties experienced with relation to the dining costs, over and above the inclusive subscription. From time to time an extra levy had to be taken. Perhaps the Connaught Rooms haven't changed that much either. The real reason soon comes to light: a 1963 Minute records 'That the Lodge subscription should remain at 4 guineas, but in accordance with the Bye-laws should cover only the cost of Dinner without wines. A restricted amount of table wines will be supplied by the Stewards with the Dinner to those who do not request the contrary, for which a sum of 12/6 (or such other amount as may from time to time be decided) will be recovered by the Treasurer. The Visitors' fee, which the Bye-laws leave open to amendment, shall be increased to 30/- to include wines. Port and Spirits will not be included in these charges.'

Prices were certainly rising, because the dining fee went up in 1968 from 12/6 to £1, and guest fee from 30/- to £2. As gently as possible in 1972 Brother Secretary broke it to the assembled company that the cost of dining at the Connaught Rooms was now £3.15 a cover. Not only decimalisation, but inflation as well... Annual subscriptions were still inclusive of dining, and had to be raised to £15.00, before (in 1978) being detached from the business of nurture.

The Cambridge meetings continued to add variety. If it wasn't cocktails in the cloisters, it was refreshment in the Old Common Room. Latterly, though, the Old Kitchen has provided a convivial haven, after which the products of the Buttery and the solace of Great Court have been of importance.

A number of places have played host to the brethren, for after the meeting in 1962 they repaired to the Prince of Wales Tavern in Drury Lane and partook of a Christmas Feast together. In 1976 the Connaught Rooms were temporarily out of action through a fire in the kitchens, and they dined at Kettners in Romilly Street, Soho. It is not always easy to predict what will come next, but the brethren are always on the look out for new culinary experiences. Might this be the Bonington Hotel, Southampton Row?

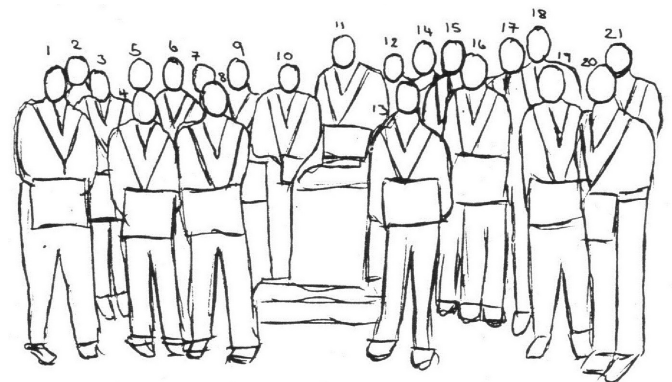


Some of the Brethren of the Lodge (November 1988)

Those unable to be present on that occasion were:

- Bro. G.A. Barclay
- Bro. W.A. Coggan
- W.Bro. G.W. Dakin
- W.Bro. P.M. Featherman
- W.Bro. P.J. Halnan
- Bro. E.J. Lean
- Bro. L. Lloyd
- W.Bro. J. Pemberton
- W.Bro. R.M. Thorpe

- W.Bro. P.A. Cawsey
- W.Bro. A.V. Cohen
- Bro. R.T. Donkin
- Bro. G.A. Foster
- R.W.Bro. Earl Kitchener
- W.Bro. A. Levin
- Bro. E. Marschall
- W.Bro. P.B. Powell
- W.Bro. D.W. Yates



Key:

- 1 W.Bro. J.R.L. Nuttall
- 3 Bro. R.H. Patten
- 5 W.Bro. J.S. Peer
- 7 W.Bro. R.I. Davoud
- 9 Bro. D.J. Wood
- 11 W.Bro. A.R. Lucas
- 13 W.Bro. D.J. Leigh
- 15 W.Bro. K.J. Hawkins
- 17 Bro. G.T. Plews
- 19 W.Bro. N.G.H. Mitchell
- 21 W.Bro. P.O. Jones

- 2 Bro. N.P. Gallier
- 4 W.Bro. G.W. Bradbrook
- 6 Bro. J.H. Bowmn
- 8 W.Bro. D.J. Raymond
- 10 W.Bro. A.S. Douglas
- 12 W.Bro. C. Freedman
- 14 W.Bro. M.W.W. Farrow
- 16 W.Bro. R.E. McNamara
- 18 W.Bro. J. Meakin
- 20 Bro. P.J.T. Pearson

## Prominent Brethren

It cannot be denied that we have many members of rank. Nor should it: the Lodge is justly proud of those of its members who have achieved high office.

## Founders

Our first Master, Worshipful Brother Herbert Paterson, was Senior Grand Deacon at the time of the Consecration; and our first Senior Warden, Very Worshipful Brother the Right Honorable Lord Blythswood, was Grand Chaplain. Also present as Founding Members were Right Worshipful Brother Major R. Lawrence Thornton as Provincial Grand Master for Sussex, with Worshipful Brother Sir George M. Boughey, Bt. as his Assistant Provincial Grand Master. He was also Past Deputy Grand Director of Ceremonies, and later became Deputy Provincial Grand Master and Junior Grand Warden.

The Founding Officers and Members also Included Worshipful Brother the Reverend Bernard Harvey (Past Assistant Grand Chaplain), Worshipful Brother Christopher Tatham, Worshipful Brother Reginald Rivington and Worshipful Brother Norman Armitage (all Past Assistant Grand Registrars). Worshipful Brother Tatham was later promoted to Past Grand Deacon.

There were also Worshipful Brother Hugh Romanis, London Rank, Worshipful Brother Alwin Larmour, Provincial Grand Chaplain, and Worshipful Brother Robert Schofield, Past Provincial Grand Standard Bearer. All of these bear testimony to the way in which the Lodge entered the Masonic world. It is important to note, however, that this was not the end of it all.

## Grand Officers since the Founders

In 1947 Worshipful Brother Eric Caldwell-Smith was appointed Junior Grand Deacon, and Worshipful Brother His Honour Judge Ralph Shove was appointed Assistant Grand Registrar; the following year Worshipful Brother Norman Armitage was promoted to Past Grand Deacon.

In 1951 our most junior Founder, Worshipful Brother the Very Reverend Michael Clarke, was appointed Assistant Grand Chaplain, and by 1953 he had become Right Worshipful Provincial Grand Master for Warwickshire. In 1956, Worshipful Brother Eric Donaldson was promoted to London Grand Rank; in 1960, Worshipful Brother Tim Tyrrell was appointed Senior Grand Deacon, followed to the same rank by Worshipful Brother Donaldson in 1962. It is also most pleasing to add to this account our one remaining Founder Member, Worshipful Brother Patrick Powell, who was promoted to London Grand Rank in 1960, and then took the office of Junior Grand Deacon in 1971.

Joining members who achieved high office included Worshipful Brother A.I. (Toby) Sladen, who became one of the Grand Stewards in 1958, Worshipful Brother Gilbert Davies becoming Senior Grand Deacon in 1966. Worshipful Brother John Ferguson, who joined the Lodge already holding London Grand Rank, became Junior Grand Deacon in 1968. Worshipful Brother Sidney Vatcher achieved London Grand Rank in 1961, and was then promoted to Past Assistant Grand Director of Ceremonies in 1973. Worshipful Brethren Ferguson and Vatcher were elected to Honorary Membership of the Lodge at the same meeting. The former had for many years been a most excellent Secretary, and the latter (whose honorary membership was proposed by Worshipful Brother Ferguson) a sensitive and talented Director of Ceremonies. It is also noteworthy that Worshipful

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## Trinity Working

There is one aspect of the way in which the Lodge performs which is beloved of all. Hallowed as 'Trinity Working', it is an outstanding characteristic of the Brotherly Love coming from the members. Because, like Masonry itself, the membership comes from sometimes great distances to be present, most practice takes place on the spot. This adds to the flow of adrenalin, although sometimes it leads to the extreme surprise of the Director of Ceremonies.

The pattern was early established. At the second meeting (perhaps it might have been a little out of place in the presence of the Most Worshipful Pro Grand Master at the previous meeting), the following Minute appears. 'During the balloting it had been noticed that the deacons had been considerably embarrassed by the lack of a suitable receptacle in which to deposit the spherical emblems of approval, a want which had been temporarily relieved according to the truest canons of Freemasonry by the use of the Treasurer's tumbler.'

At the next meeting, Worshipful Brother Armitage made the suggestion that the Lodge should start a new tradition of its own by breaking away from Emulation working. It was not until 1949, however, that '... certain modifications of the [3rd degree] ceremony on the lines of the Isaac Newton Lodge [were] introduced, to the Brothers' great approval.'

Worshipful Brother Armitage appears again in 1951 giving a somewhat unusual account of the Second tracing Board, but in 1954 'The Inner Guard attempted to create an innovation in Freemasonry when on being instructed to see if the Lodge was close tyled, instead of knocking on the door he tried to look out through the key hole.'

In 1960 'The W.M. then called upon Worshipful Brother Secretary to assist him in working the Second Section of the First Lecture, which was accomplished with the usual number of mistakes, hiatuses and omissions common to the Lodge of Trinity, Cambridge.', which seems to suggest familiarity

with the situation. But it was not always like that, for in 1965 Right Worshipful Brother Sir George Boag gave the Cartwright version of the Second Tracing Board, word perfect.

In 1967, 'The W.M. gave an explanation of the First Tracing Board which, despite the absence of most of the Lodge furniture and especially of the Tracing Boards themselves, was performed in the very best traditions of the new Trinity working.' Later that same evening, an explanation of the Second Tracing Board was given by the I.P.M. also in the best traditions of the new Trinity working: life was back to normal. In fact, it now seems that the approach is so familiar that it was no longer worthy of note until a tour- de-force can be reported. So, in 1978 the Working Tools in the Second Degree were explained by Worshipful Brother Ferguson (by reference to at least four rituals).

It is a pity that more detail of such fascinating innovations could not be given. The last word can here be safely left with a Visitor who is used to it all: 'Anybody can do it right, but Trinity does it with such Feeling!'

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Brother Sidney Vatcher had been Master in at least six other Lodges, including Quatuor Coronati.

Those initiated into the Lodge have also been recognised for their work. Worshipful Brother Charles Freedman was appointed to London Grand Rank in 1977, and thereafter as Junior Grand Deacon in 1980, with further acknowledgement as Past Senior Grand Deacon in 1985 for his continuing services. In this gathering we are especially happy to number our current Master, Worshipful Brother Anthony Lucas, who was appointed to London Grand Rank in 1973, and then promoted to Assistant Grand Director of Ceremonies in 1985.

In the meantime, Right Worshipful Brother Sir George Boag, Past District Grand Master for Madras, and Past Grand Deacon, had become a Joining Member in 1952. It was notable that, for his installation as Worshipful Master, Right Worshipful Brother Major-General Sir Allan Adair, Bt., acted as Installing Master. There is also a record in the minutes that when he installed his successor (Brother Dennis Raymond) it was on his seventy-fifth birthday. Right Worshipful Brother Lord Kitchener, Past Senior Grand Warden, joined in 1971, and it is gratifying to record the active service given by both brethren during their respective Masterships and afterwards.

## London and Provincial Grand Rank

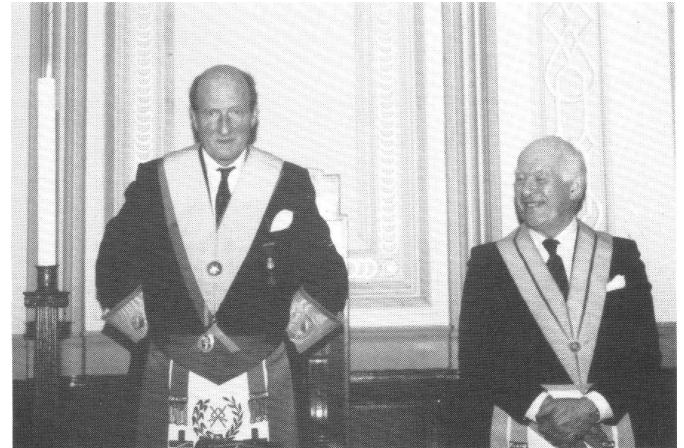
Those brethren who have been granted London Grand Rank include Worshipful Brother R.J. Saunders in 1963, Worshipful Brother Peter Albu in 1967, Worshipful Brother Dennis Raymond in 1969, Worshipful Brother Reginald Witt in 1971, Worshipful Brother Richard Thorpe in 1981, Worshipful Brother Louis Littman in 1985, Worshipful Brother Raymond Davoud in 1987 and Worshipful Brother David Leigh in 1988. Provincial Grand Rank has been advanced to Worshipful Brother Claud Laurence as Past Provincial Senior Grand Warden (Bucks.) in 1964, to Worshipful Brother Geoffrey Dakin as Past Provincial Grand Warden (Middlesex) in 1979, and to Worshipful Brother Robert Nuttall as Past Provincial Grand Deacon (Middlesex) in 1987. Worshipful Brother His Honour Justice Patrick Halnan, who became a joining member in 1984, is Past Provincial Junior Grand Deacon.

## Honorary Members

Many of our honorary members have been of high rank, including the Most Worshipful the Grand Master His Grace the Duke of Devonshire. And as may be seen elsewhere, the Consecrating Officers containing a number of very prominent brethren were also made honorary members.

Since then, however, our honorary membership has also included Right Worshipful Brother Right Reverend Bishop Herbert (Right Worshipful Provincial Grand Master for Norfolk: honorary member 1961), who played an active role in the Lodge's affairs. He is also well remembered as the mover of the resolution in Grand Lodge authorising the 'permissive' variations of the penalties, which it may be said began the movement towards the removal of those penalties from the obligations. Our current membership includes Right Worshipful Brother Jeremy Pemberton (Past Senior Grand Warden: honorary member 1979) and Worshipful Brother A.S. (Sandy) Douglas (Past Senior Grand Deacon: honorary member 1987), whom we are proud to number among our familiar faces.

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The Worshipful Master  
Worshipful Brother  
Anthony Reginald Lucas  
Past Assistant Grand Director  
of Ceremonies

The Immediate Past Master  
Worshipful Brother  
Percy Owen Jones

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## Formal Happenings

The Lodge has its share of formality, when there is a place for it. After the war years, for instance, the Master did his best to reinstate those Brethren who had been absent on war service as officers in their proper order. A small but significant item.

The earliest Cambridge Emergency meeting - the first of many - took place in 1950. A prestigious occasion, calling for the presence of the Right Worshipful Grand Master for Cambridgeshire, accompanied by his Grand Director of Ceremonies and Grand Secretary. It must have been an exciting meeting for a number of reasons, because it also included a discussion of the proposed visit of the Most Worshipful the Grand Master which was arranged for the following Installation meeting.

The next set of minutes are less captivating. 'At the first rising the Brethren stood to order while Brother Secretary read a letter from the Most Worshipful the Grand Master, most sincerely regretting that he was unable to attend this meeting as had been arranged.'

24th October 1950

Dear Brother,

I write to tell you that, to my very great regret, I cannot, as I promised and intended, attend the meeting of the Trinity, Cambridge Lodge at Freemasons' Hall on the evening of Thursday, 9th November.

I have to perform an Installation Ceremony in Malta on Friday, 17th November and the original arrangement was that I should fly over from England on the 16th. Now, however, plans have been altered and it has been decided that the journey is to be made by sea and land. This means leaving in the early morning of Thursday, the 9th.

I am very sorry indeed to have to disappoint you, but the matter is entirely out of my control and I do hope that you will understand and forgive me.

Yours sincerely and fraternally,  
Devonshire

This is rendered so much more poignant by the next entry: 'The Master then addressed the Brethren on the death of the Most Worshipful the Grand Master.' The next year started no better, noting that 'His late Most Worshipful Majesty, King George VI, was a member of Trinity College, and the Lodge was being held on the eve of his funeral.'

In 1958, Worshipful Brother J.W. Stubbs, the Grand Secretary, was a Lodge guest at the Cambridge meeting. This was probably in connexion with the following Installation, which was conducted by the Right Worshipful Assistant Grand Master, Sir Allan Adair. He accorded the Lodge, as is noted elsewhere, the privilege of installing Right Worshipful Brother Sir George Boag, Past District Grand Master of Madras, as its own Master.

As may be seen in copy, there was a most important meeting in 1963. It marked the Lodge's Silver Jubilee, and was very well attended. It was held in Cambridge, as with so many other happy occasions. Two years later, at a similar meeting, Right Worshipful Brother P.M. Herbert, the Provincial Grand Master for Norfolk, proposed that the Lodge, after due consideration, should adopt the permissive variations in the obligations of the three degrees of the alternative wording sanctioned by the United Grand Lodge. This was passed unanimously: once again the Lodge of Trinity, Cambridge was leading a most important movement.

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## Historic Meeting at Trinity College, Cambridge

ACCORDING to Preston's "Illustrations of Freemasonry" 1801 (p. 158) King's Hall, Cambridge, was built by Henry Yevel, "called in the old Records the King's Freemason" during the reign of Edward III. In the year 1426-27 a Lodge of Operative Freemasons spent one year in building a Lodge room prior to the erection of the Edward III gateway of King's Hostel, Cambridge, which stood at a point in what is now the great Court of Trinity College, Cambridge, some 40 yards in front of the present Chapel.\*

When King Henry VIII founded Trinity College he amalgamated King's Hostel (or Hall) with another small hostel to form the new College, and later under Nevile's mastership the Edward III gateway was removed, stone by stone, to its present position alongside the Chapel at the north of Great Court.

We do not know exactly when this operative Lodge was closed, but no doubt it would have been when the gateway was completed. From that date until now, it seems that no Masonic Lodge has met in Trinity College, Cambridge.

In 1939 the Lodge of Trinity, Cambridge, was consecrated by the M.W.Bro. The Earl of Harewood, the Pro-Grand Master, at Freemasons' Hall, its regular meeting place. This Lodge has frequently held emergency meetings at Cambridge in the Isaac Newton Masonic Hall by dispensation, afterwards dining in the College. These visits to Cambridge in June had recently become an annual event, but this year the College kitchens are being reconstructed whilst the Isaac Newton Hall is under threat of demolition; so that Dinner in College was impossible.

In order to preserve the connection with the College, permission was obtained to hold the actual Lodge meeting in the Music Room of the College, just behind the Edward III gateway. The Lodge furniture was brought by car from London by the W.M. Thus in its 25th anniversary year on 29th June, 1963, the College Lodge made Masonic history by holding a meeting, after 500 years, almost on the site of the former operative Lodge Room.

\*Freemason's Guide & Compendium. Jones, P. 36.

The Masonic Record

The W.M. W.Bro. Vatcher, O.B.E., M.A., M.D., L.G.R., opened the Lodge, and after W.Bro. Tyrrell, F.R.C.S., P.G.D., had read the Dispensations from the Grand Master and the Provincial Grand Master, the R.W. Prov. Grand Master of Cambridge, Sir Henry Thirkill, C.B.E., M.C., was saluted in due form, which he duly acknowledged.

The W.M. and the J.W., Bro. Morley Fletcher, M.A., O.B.E., then together rehearsed the 1st Section of the First Lecture. The W.M. afterwards raised Bro. A. T. Seaton, M.A., M.B., to the Third Degree; the passage from Ecclesiastes being most impressively rendered by the Chaplain, Bro. Rev. A. G. Morris, M.A.

At a convenient break the Lodge was called off and a musical interlude was provided by the Senior Warden, W.Bro. R. E. Witt, Ph.D., J.P., and the acting organist, Bro. W. R. Riches, of St. Cecilia Lodge No. 6190, in the form of a duet on the two grand pianos in the Lodge room, the passage "Sheep may safely graze" being selected.

Before closing the Lodge the W.M. presented W.Bro. Littman, M.A., L.L.M., his I.P.M. with a Past-Master's Jewel.

The brethren then proceeded to the Union Society for Dinner. After the usual toasts, that of the Grand Officers being replied to by the Prov. Grand Master of Cambridge, Bro. Chaplain (accompanied by Bro. Riches on the piano) gave two violin passages, including a rendering of the "Londonderry Air".

Bro. Morley Fletcher, the Junior Warden, then proposed the Toast of the College, touching lightly on the historical points referred to earlier in the article. The Masters of the Sister Lodges, Lady Margaret No. 4729 (St. John's College) and Caius College, Cambridge No. 3355, both replied for the Visitors and after the Tyler's Toast further music was provided by Bro. Chaplain, on the violin, accompanied by W.Bro. Witt, S.W.

The following morning being Sunday, many of those who had spent the night in College attended a celebration of Holy Communion by Bro. Chaplain, in the College Chapel, by kind permission of the Dean of Chapel.

Other distinguished brethren present included W.Bro. E. Donaldson, O.B.E., P.G.D., Treasurer, W.Bro. G. F. Cobbold, M.C., P.G.D., W.Bro. J. S. Ferguson, M.A., L.G.R., Asst. Secretary, acting D.C.

September, 1963

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## Stories about the Brethren

Many of our early members were medical men. This leads to a story about the first Secretary, Hugo Romanis.

While performing his duties as Director of Ceremonies in another lodge (whose name is not available), the Senior Deacon complained of abdominal pains. These were so severe that he could not continue, and acute appendicitis was diagnosed (one wonders whether the lodge was called off for the purpose!). Another brother acted as Deacon whilst the sufferer was taken to St. Thomas' Hospital.

The brethren, following usual custom, dined together - save one member - after which a team to attend on the invalid was made up of the Director of Ceremonies, the Secretary and the Junior Warden. The team (as Consultant Surgeon, Consultant Anaesthetist and attending Consultant Surgeon) performed the operation, and it is pleasant to find that the Senior Deacon had returned to his duties in time for the next meeting of the lodge, and to thank the members for their good wishes.

One minor note about that same Director of Ceremonies comes from a chance coincidence of names. Having recently received a biography of Tony Hancock, the comedian, I recollected that his wife's maiden name was Romanis. This is not an especially common name: it obviously merited investigation.

This was pointed out particularly because her father was reported to be a doctor, living in Harley Street. And indeed, W.Bro. Hugo Romanis lived at number 120. A little investigation by our Worshipful Master - a man of many parts - confirmed our thoughts. An interesting, if small, connection; but demonstrating the widespread nature of all our work.

Even during the war, in spite of all the difficulties associated with that problem, the cultural life of the lodge was not allowed to lapse. The installation meeting in 1943 was held in the afternoon of 11th November, with 14 brethren in attendance, when both Wardens were appointed in absentia. W.Bro. Larmour was being installed by W.Bro. Romanis; and W.Bro. Armitage (the Treasurer) produced the Latin tag:

Romanis vesperinus sol arma reponet

for which he made the following possible readings:

1. The evening sun will make the Romans lay aside their arms.
2. The Great Powers in the West will make the Romans use their arms for a different purpose.
3. Romanis, it is the evening, so Larmour will take over.

This shows without too much difficulty the advantages of a classical education being brought to bear on everyday situations.

By 1964, however, the brethren though more numerous (29 present) were perhaps more forgetful of the classics. "The Worshipful Master [W.Bro. Witt] gave a lecture on the connection of the Goddess Isis with Freemasonry - a most interesting and revealing dissertation; unfortunately many of the Brethren, having been educated at a long distance of time and at an ancient institution were unable to remember enough of their Latin to follow the Latin section; but the W.M. kindly interpreted for them." Brotherly Love indeed.

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The high spirits of the members were seldom far below the surface. Some photographs were taken in 1957 (probably at the emergency meeting the previous June) by some brethren visiting from Liverpool. They portrayed nearly all the members of the Lodge, some in dignified positions, and others not quite so dignified. One wonders where those prints might now be.

Emergency meetings have often given rise to interesting reports. What could have been going on in 1969, when the festivities, vocal and otherwise, continued in H New Court until the early hours of the morning? Or in 1974, when the festivities continued until a very late or, perhaps, early hour?

In 1975, festivities continued in G New Court until the wee, sma' hours; and the following year found festivities continuing in Great Court until a late - or early - hour culminating in a cycle tour of Great Court by a W.Bro. who shall be nameless [but some of us can remember who it was...]. Evidently these and similar happenings had become habitual: in 1977, festivities continued in various places into the wee, sma' hours once again, and in 1978 the brethren later achieved after dining the effect of a mini reunion in the direction of Great Court. Life must have quietened down a little: the next such entry (the last in this series) does not appear until 1987, and reads 'Thereafter many enjoyed the products of the Buttery and the solace of Great Court.'

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The Lodge has kept up connections in other places than England in a number of ways. Some talks given at the meetings have dealt with styles and happenings abroad, and some of the members have reported on Masonry overseas.

Our members have not only come from the English Constitution: one of our earlier members, Bro. A.B.C. Harrison, joined from Lodge Number 98 under the jurisdiction of the Grand Lodge of Victoria. After he had joined us in 1979, it was most interesting when W.Bro. Peter Cawsey was presented with his English Grand Lodge Certificates, being previously a member under the jurisdiction of the Grand Lodge National Français.

Other Constitutions have always been most helpful: enquiries made in 1967 of the Grand Lodge of Ireland about a Mr. J.S. Peer revealed no impediment, and he has been a welcome member since shortly after that time. A special honour was conferred on W.Bro. Witt in 1977 by the Quatuor Coronati Lodge of Vienna, when his jewel of Honorary Membership was presented to him by the Worshipful Master of our own Lodge.

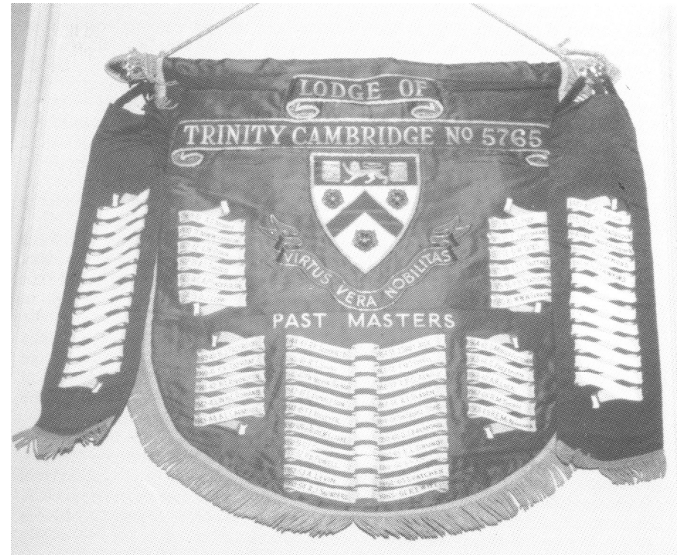
Greetings have been sent from many parts of the world to the Lodge: from France, by W.Bro. Cawsey; from America, by Bro. Leigh; by W.Bro. Witt, from the Grand Master of the Grand Lodge of Greece; and from Iran, among others.

Visitors have also come from Scandinavia. In 1983, three Swedish Brethren attended by request from Grand Lodge, who also showed us some of the signs in use there. More came from Sweden and Norway in 1986, so the experience cannot have been too dreadful.

The brethren have lived or worked in a number of interesting parts, also — Bro. Barclay spent some three years as a medical officer in Vietnam in the early

Seventies. Bro. Victor Ammah-Attoh lives in Accra, Ghana; and Bro. Eugen Marschall has moved from Surrey, via Genova in Italy, Cape Town and The Hague to Santiago in Chile.

Talks have been given by a number of brethren, among them W.Bro. Harry Carr, who gave a talk in 1965 on "Freemasonry in the U.S.A." In it he explained that it was almost entirely different in ritual, social arrangements, and charitable purposes from that more familiar to us. Apart from our own member, W.Bro. Batham gave a Lecture on the subject of "Freemasonry in France" in 1973; and a little closer to home, in 1974 we had a talk given on "Some interesting aspects of Scottish Masonry".



The Banner of the Lodge

#### Charitable Observations

As befits a Masonic Lodge, one of the strong themes running through its history has been that of charity. It is not an inward looking function, but is ready to embrace the opportunity wherever it arises. It would be possible, though tedious, to add up the contributions to the Charity Box over the years, correct for inflation, and pat ourselves collectively on the back. Such a sterile exercise has little place in our lives, so this is a short report on some of the highlights.

There are very many instances when the Master has taken up a list for one of the regular Masonic charities for the year. This has usually been done in connexion with the Lodge Benevolent Association; it has also been an opportunity for doing what the members are extremely good at, which is making a definite pleasure out of what might merely be seen as another duty.

To those who joined the Lodge after 1959, it must seem as if there had always been a Trinity Benevolent Association, although this has now been overtaken by more centralised initiatives within the Craft (and where have we heard that before?). That is when the initial discussions took place, and at a meeting in 1960, the Junior Warden is recorded as having called the Lodge off at the Worshipful Master's request while the inaugural meeting of the Lodge Benevolent Association was held. The charity collection on that date amounted to £6.12.6, and was credited to the Lodge Benevolent Association. The size of the contribution was not abnormal for the time, and reminds us very much of the changes in value which have taken place over the years.

It does not mean that more direct and personal action has not been employed. In 1978, concern was expressed about the situation of Mrs. Watkyn-Thomas, the widow of one of our Founders. She was at that time living in a 'tumble-down house in S.W.1, the lease of which had expired'. A petition from the Isaac Newton Lodge to the Board of Benevolence was unanimously supported. It is proper to report that prompt action was taken, and that she was settled happily in the Masonic home at Llandudno after a very short time.

The subject has sometimes been treated in a more scholarly and formal way. In 1984, a lecture was given on the subject of Masonic Charities by Worshipful Brother Charles Freedman. One item of particular note was given there: 'It was the record of charitable contributions which saved freemasonry from being outlawed by the Unlawful Societies Act of 1799.'

Over the past few years, there is one especial cause that the Lodge has taken for its own. At its regular emergency meetings in Cambridge, the tradition has grown up that the charity collection be passed on to the College Mission in London. This worthy opportunity for those better blessed to make a more tangible expression on behalf of others is very well supported indeed.

This has also reminded the brethren more clearly about the possibilities of the moment, when some from among them have had particular involvement with suitable causes. One of the collections in 1986 was donated to the Pilgrims' Hospice at Canterbury, and in 1988 a collection was donated to the Great Ormond Street Children's Hospital Appeal. This marks a steadily more outward looking aspect of the Lodge's work, which is most welcome.

#### Jewels and other Presentations

The Lodge has had its fair share of presentations, of jewels and of other items. This all got off to a flying start when the Founding Officers were responsible for the provision of their own emblems. It is therefore gratifying to associate the names of Worshipful Brother Paterson with the Worshipful Master's Square, Worshipful Brother Harvey with the Immediate Past Master's jewel, Very Worshipful Brother Lord Blythswood with the Level, and Worshipful Brother Tatham with the Plumb Rule. The Crossed Quills came from the indefatigable Worshipful Brother Romanis, the Crossed Wands from Worshipful Brother Schofield, and two Olive-Bearing Doves from Worshipful Brethren Larmour and Shove. More Crossed Wands came from Worshipful Brother Hellyer, and a Purse bearing a Heart from Worshipful Brother Pollock. Worshipful Brother Powell presented the Crossed Swords of the Inner Guard, and Stewards' Cornucopia came from Worshipful Brethren Gault and Mandleberg.

At the next meeting, there was a problem in collecting ballots, relieved as is told elsewhere by the use of the Treasurer's tumbler. At this point Worshipful Brother Shove offered to present the Lodge with a suitable wooden basin for this purpose. This offer was gratefully received!

Some four years later, the number of Jewels was increased owing to the works of Worshipful Brother Bruton whose gift was that for the Organist, and the Lyre is there still. The final member of that set was donated by Worshipful Brother Ferguson in 1977, which was the Trowel of the Charity Steward.

In 1947, Worshipful Brother Armitage, who was the Treasurer at the time, presented a Past Master's Apron and Collar to the Lodge: and it is unfortunate that its whereabouts are no longer known. Similarly shrouded in mystery are those donations of the next Treasurer, Worshipful Brother Donaldson, who presented to the Lodge some very handsome old Masonic Jewels.

For those who have admired the most handsome embroidered crest of Trinity, to be found on a cushion (very comfortable on the knees), they may give thanks to Worshipful Brother Haydon. At the same meeting in 1951, Worshipful Brother Tyrrell offered to present a banner, and this offer was gratefully accepted. It was not the easiest of items to have made, for it was five years and upwards in its construction. Indeed, Worshipful Brother Tyrrell was Master when it was completed. The Past Masters of the Lodge are commemorated on this, and a photograph of it is to be found elsewhere in this book. It has been extended and updated twice (the last time was in 1981), and we hope that this will be a recurring operation.

For those Past Masters lucky enough to possess a Past Master's Jewel, they might be surprised to learn that in 1958 it was determined that there should not be such a reminder of their time in office. The Lodge had reckoned without the resourcefulness of Worshipful Brother Ferguson, and so it was that in 1971 (well, it took a little time to organise), the Master was then pleased to hand to Worshipful Brother Farrow one of the recently acquired Past Master's Breast Jewels of the Lodge. The Lodge does not actually own any stock of these, because it is difficult to purchase them at a reasonable price. But in the Lodge of Trinity, Cambridge, unpredictable happenings abound; there may yet be changes there.

Presentations have also been made to individuals: in 1974, 'Brother Secretary proposed to send the retiring Tyler a pair of silver cuff-links as a memento'; and it is no surprise to learn that the name of that Secretary was Ferguson! It was a relief to that same Secretary that in the following year, Worshipful Brother Leigh presented a transcription of the College Grace to the Lodge: no longer was it necessary for him to have to carry about with him a two feet long plank of oak. The current copy of the Grace was presented by Right Worshipful Brother Kitchener, a beautiful piece of calligraphy.

#### Miscellany

There are a large number of entertaining items which would be a pity to miss, just because they fall into no certain category. It might be small items about sartorial matters, discussing the wearing of evening dress, or the not wearing of white gloves. (In the event, it was decided that the latter would only be worn with the former.) It might also be a matter of the date. In 1959, we were reminded (after the ceremony) that the Installing Master was seventy five that very day.

It might be a simple matter of membership. The Isaac Newton Lodge was asked to inform its members of the existence and objects of this Lodge with a view to some of its members joining. The Editor of the Trinity Record was also informed. That leads to an interesting set of correspondence held in the library at Grand Lodge over the wording to be used. Fortunately, that was all settled amicably! The secretary observed during one meeting that 'while next year's programme seemed fairly full we could yet arrange to take in two initiates and any number of joining members.' Flexibility of the best kind.

The Lodge is always on the look out for new members, but following apologies from Brother Hawkins whose wife was expecting their third child on the day of one meeting, the family was congratulated on the birth of their son '(whom the W.M. hoped might be available for Initiation in the year 2003)'

The Lodge has always believed in fair play, but it sometimes takes a little time to organise itself. It was not until 1959, for instance, that neither Master Elect nor his chosen Wardens did not contain a Past Master. In 1964, Brother Angelbeck of Lady Margaret Lodge was the candidate for the ceremony, but the compliment was not returned until 1981, when Brother Hawkins was raised in Lady Margaret Lodge.

Not unnaturally, the Secretary attracts interesting happenings which are passed on to posterity. He was able to express his delight in 1968 on no longer being required to make a return to the Clerk of the Peace. We were also reminded of two occurrences in 1971 when the Post Office dispute meant that he had no letters of apology for absence. But then, nor had he been able to send out summonses, which seems fair. At the same time, there was the change-over to decimal currency, because the alms collection came to £7.10.0, or £7.50 as we are given in alternative form. The College Grace Board (a two-foot long plank of oak) was also his to carry to dinner, and it has already been told how this was exchanged. The Secretary records his relief when this replacement by a more convenient transcription into bound form took place.

For many years, Brother Arthur Morris celebrated Holy Communion in the College Chapel on the morning following the Cambridge meeting. It was, however, necessary to do a little research at the dinner on the previous evening, so that the numbers for breakfast in Hall in the morning could be ascertained.

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It is important to realise how much the meeting in Cambridge means to the brethren. In 1976 the Master wrote to the Brethren: 'The emergency meeting of this Lodge at Cambridge is in fact not an emergency [but] is held on an annual basis and is considered by many to be the best and most important meeting in the Calendar.' This popularity had led to its own problems. Beforehand, the Fraser Room had to be made ready for the influx of bodies, which meant that chairs had to be sought. And, of course, afterwards the Secretary could feel free to 'ask for help in returning the thirty odd chairs he had had to borrow

Mind you, it can become a little less than elegant: during a lecture on Masonic Architecture an unfavourable, if unexpressed comparison between the noble premises described by the Master and the improvised Lodge furniture in the Fraser Room was inevitable. On one memorable occasion, too, the meeting in the Fraser Room found a great inversion in dress order, for all save one were without their jackets, having adjourned to restore their personal comforts. The odd one out was the candidate on that occasion, and the temperature had been in the region of 84°F!

Not unnaturally, the brethren are always ready to be educated. The Lodge papers had been carefully preserved and were arranged by Worshipful Brother Ferguson in 1978 for the inspection of the Brethren. This proved extremely interesting, and invaluable as a lead in to this volume. In case of doubt, consult a book. This is also borne out by a reading from 'The Freemason at Work' by Worshipful Brother Harry Carr. This was given by Worshipful Brother Cohen: despite some confusions between 'Cowans' and 'Cohens', the Brethren were delighted to hear of the ancient penalty for eavesdroppers - that of being stood under the eaves on a wet day until the rain, entering their collar, emerged from their boots!

The situation of the Royal Masonic Hospital appeared particularly poignant, for at three successive meetings, the following minutes occur. Firstly, 'Worshipful Brother McNamara and Brother Secretary did their best to explain [the situation of the Hospital].' It evidently needed further work, for at the next meeting 'Worshipful Brother McNamara and Brother Secretary did their best to summarise the situation of the ... Hospital.' Salvation was at hand, because by the third report, 'Brother Robert McNamara had been appointed Secretary to the Board of Management of the Royal Masonic Hospital.' There is a pleasing symmetry to find information being so freely available about the Hospital to a Lodge founded by a get-together of Medical Men from Trinity College.

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#### Emergency Officers

The Lodge, in keeping with the spirit of Trinity Working, is always willing to learn new ways from others. So keen is it to advance its knowledge in this way, that anyone, Member or Visitor, is liable to be called upon to help in Ceremonies, or any other proceedings. It is perhaps unfair to call such a familiar happening an Emergency, therefore. But there are cases when the unexpected has led to great delight.

Sometimes the occasions are formal, and not so unexpected. In 1958, the Lodge was honoured to receive the Right Worshipful Assistant Grand Master, Sir Allan Adair, who claimed admission and took the Chair from the Master. He then installed Right Worshipful Brother Sir George Boag, the Past District Grand Master for Madras, as the new Master. There is a great advantage to welcoming expertise from far places; for in 1964, Right Worshipful Brother Boag acted as Installing Master in his turn owing to the absence of the Master of the time. But the records show still further invention here: the Lodge was opened on that occasion by Right Worshipful Brother Bishop Herbert, the Provincial Grand Master for Norfolk, in the unavoidable absence of the Installing Master at the beginning!

Our officers are not always able to be present, which is a great pity: especially for them. But for neither of the Wardens to be able to be present for appointment is indicative of considerable upheaval indeed. It was in 1943, and it must be supposed that the war footing had even affected the Lodge of Trinity. Further experience allowed the Brethren to take items of such small magnitude in their stride. Ten years later, the Senior Warden was not even appointed at the usual time. But at the next meeting, a Brother was elected as a Re-joining Member, and forthwith invested as Senior Warden. An elegant solution to the problem, in the best of traditions.

The situation is not always so light-hearted. It was not possible to install the first Senior Warden, Worshipful Brother Lord Blythswood, as Master, owing to his death; and the first Installation Ceremony, in 1940, had to be carried out by Worshipful Brother Harvey, following the death of the first Master.

Illness, however, provided inevitable perturbations. When the Master was ill in 1949, it showed how much was expected. It took two substitutes to carry out the work. A Raising was carried out by Worshipful Brother Schofield, and an Initiation by Worshipful Brother Donaldson. Forethought also helped, as when, ten years later, Brother Raymond was elected as Master. The Brother who had been elected at the previous meeting had intimated his inability to undertake the office. Ten years later still, Worshipful Brother Thorpe - the I.P.M. - accounted for his occupation of the Chair by relating that Worshipful Brother McNamara was in bed with a high temperature resulting from an attack of Hong-Kong influenza. Once again, it took two to replace one, with the Ceremony (Passing) being conducted by Worshipful Brother Lucas.

It is to our Visitors that we frequently turn. Brother Turner of Isaac Newton Lodge acted as Junior Deacon in 1967, and in 1970, the Charge after Initiation was given by a distinguished volunteer, Worshipful Brother Berman of the Old Westminsters' Lodge. This is even more impressive, when we realise that the rendering was given without previous notice. In 1973, as already noted, it was an Acting Organist, Brother Christopher Bacon of the Virtue and Silence Lodge, and in 1974, in the best tradition, one of the visitors acted as Inner Guard. Worshipful Brother Frape, of Chartley Lodge, has not escaped either: but he is well used to the Chair of Senior Warden.

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#### Relatives

It is no great surprise to know that relationships are found from time to time between the members of the Lodge. After all, we are all Brethren together, both of the Lodge and of the College. But, as is elsewhere told, the Lodge has its mother and other ancestors. The other Cambridge College Lodges may be said to be its sisters, of course.

The Brothers Haydon are first to be noted in the records of the Lodge, when both were present to be thanked for the presentation of the cushion bearing the College Crest. But the Father-and-Son team of the Brothers Lucas came into being at Mr. Lucas' initiation in 1955, when his father was fortunately able to be present. Our Master is an innovator in the Lodge; always within the Constitutions, of course.

At the first meeting of a new member, it is always pleasant to record the presence of a close relative. So it was that in 1959 it was gratifying to read that the Working Tools of the First Degree were presented by the candidate's father, Worshipful Brother Bernard Thorpe. Worshipful Brother Thorpe was also present during his son's Installation in 1967, again most welcome. In a similar way, it is very pleasing to record that at Brother Nuttall's Installation in 1978, the Master-Elect's father not only took the Chair of Senior Warden during the ceremony, but also gave the address to his son as Master.

Some proposals for membership come as somewhat of a surprise to the members. In this way, we find (in 1965), an application from a Mr. Davoud, who was unable to name any Proposer or Seconder known to him. It is a measure of the way in which the Lodge works that he is now a highly respected and loved member of the Lodge. It is also significant that since that time, although the situation has recurred, it has not been found sufficiently significant to make special note of it.

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## Worshipful Masters

1939 Worshipful Brother H.J. Paterson  
 1940 Worshipful Brother C.K. Tatham  
 1941 Worshipful Brother R.T. Rivington  
 1942 Worshipful Brother W.H.C. Romanis  
 1943 Worshipful Brother A.C. Larmour  
 1944 Worshipful Brother R.K. Schofield  
 1945 Worshipful Brother R.S. Shove  
 1946 Brother F.W. Watkyn-Thomas  
 1947 Brother E. Donaldson  
 1948 Worshipful Brother F.E. Hellyer  
 1949 Worshipful Brother H.G.M. Clarke  
 1950 Worshipful Brother G.J. Cobbold  
 1951 Worshipful Brother P.B. Powell  
 1952 Brother A. Levin  
 1953 Brother R.J. Saunders  
 1954 Brother J.S. Joly  
 1955 Worshipful Brother T.M. Tyrrell  
 1956 Brother F.P.G. Albu  
 1957 Worshipful Brother A.I. Sladen  
 1958 Right Worshipful Brother Sir George Boag  
 1959 Brother D.J. Raymond  
 1960 Brother E.L. Grundy  
 1961 Brother LIT.S. Littman  
 1962 Worshipful Brother S. Vatcher  
 1963 Worshipful Brother R.E. Witt  
 1964 Brother D. Morley-Fletcher  
 1965 Brother C. Freedman  
 1966 Brother A.R. Lucas  
 1967 Brother R.M. Thorpe  
 1968 Brother R.E. McNamara  
 1969 Worshipful Brother A.G. Morris  
 1970 Brother M.W.W. Farrow  
 1971 Worshipful Brother G.W. Dakin  
 1972 Brother R.I. Davoud  
 1973 Brother C.A.P. Hackforth  
 1974 Brother D.J. Leigh  
 1975 Brother J.S. Peer  
 1976 Worshipful Brother C. Freedman  
 1977 Brother D.W. Yates  
 1978 Brother J.R.L. Nuttall  
 1979 Brother P.M. Featherman  
 1980 Worshipful Brother M.W.W. Farrow  
 1981 Worshipful Brother D.J. Leigh  
 1982 Brother G.W. Bradbrook  
 1983 Right Worshipful Brother Lord Kitchener  
 1984 Worshipful Brother D.J. Raymond  
 1985 Brother K.J. Hawkins  
 1986 Brother E.J. Lean  
 1987 Brother P.O. Jones  
 1988 Worshipful Brother A.R. Lucas

## Senior Wardens

1939 Very Worshipful Brother Reverend  
 and Right Honorable Lord Blythswood  
 1940 Worshipful Brother R.T. Rivington  
 1941 Worshipful Brother W.H.C. Romanis  
 1942 Worshipful Brother A.C. Larmour  
 1943 Worshipful Brother R.K. Schofield  
 1944 Worshipful Brother R.S. Shove  
 1945 Brother F.W. Watkyn-Thomas  
 1946 Brother E. Donaldson  
 1947 Worshipful Brother F.E. Hellyer  
 1948 Worshipful Brother H.G.M. Clarke  
 1949 Worshipful Brother G.J. Cobbold  
 1950 Worshipful Brother P.B. Powell  
 1951 Brother J.S. Joly  
 1952 Brother R.J. Saunders  
 1953 Brother J.S. Joly  
 1954 Worshipful Brother T.M. Tyrrell  
 1955 Brother A.I. Sladen  
 1956 Worshipful Brother A.I. Sladen  
 1957 Right Worshipful Brother Sir George Boag  
 1958 Brother E.L. Grundy  
 1959 Brother E.L. Grundy  
 1960 Brother L.T.S. Littman  
 1961 Worshipful Brother S. Vatcher  
 1962 Worshipful Brother R.E. Witt  
 1963 Brother D. Morley-Fletcher  
 1964 Brother C. Freedman  
 1965 Brother A.R. Lucas  
 1966 Brother R.M. Thorpe  
 1967 Brother R.E. McNamara  
 1968 Worshipful Brother A.G. Morris  
 1969 Brother M.W.W. Farrow  
 1970 Worshipful Brother G.W. Dakin  
 1971 Brother G.A. Barclay  
 1972 Brother G.A. Barclay  
 1973 Brother D.J. Leigh  
 1974 Worshipful Brother C. Freedman  
 1975 Worshipful Brother C. Freedman  
 1976 Brother D.W. Yates  
 1977 Brother P.M. Featherman  
 1978 Brother P.M. Featherman  
 1979 Worshipful Brother M.W.W. Farrow  
 1980 Worshipful Brother D.J. Leigh  
 1981 Brother G.W. Bradbrook  
 1982 Worshipful Brother P.A. Cawsey  
 1983 Worshipful Brother D.J. Raymond  
 1984 Brother K.J. Hawkins  
 1985 Brother E.J. Lean  
 1986 Brother P.O. Jones  
 1987 Worshipful Brother A.V. Cohen  
 1988 Worshipful Brother A.V. Cohen

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## Junior Wardens

1939 Worshipful Brother C.K. Tatham  
 1940 Worshipful Brother W.H.C. Romanis  
 1941 Worshipful Brother A.C. Larmour  
 1942 Worshipful Brother R.K. Schofield  
 1943 Worshipful Brother R.S. Shove  
 1944 Brother F.W. Watkyn-Thomas  
 1945 Brother E. Donaldson  
 1946 Worshipful Brother F.E. Hellyer  
 1947 Worshipful Brother H.G.M. Clarke  
 1948 Worshipful Brother G.J. Cobbold  
 1949 Brother P.B. Powell  
 1950 Brother J.S. Joly  
 1951 Brother A. Levin  
 1952 Worshipful Brother T.M. Tyrrell  
 1953 Worshipful Brother T.M. Tyrrell  
 1954 Brother A.I. Sladen  
 1955 Brother F.P.G. Albu  
 1956 Right Worshipful Brother Sir George Boag  
 1957 Brother E.L. Grundy  
 1958 Brother D.J. Raymond  
 1959 Brother L.T.S. Littman  
 1960 Worshipful Brother S. Vatcher  
 1961 Brother D. Morley-Fletcher  
 1962 Brother D. Morley-Fletcher  
 1963 Brother C. Freedman  
 1964 Brother A.R. Lucas  
 1965 Brother R.M. Thorpe  
 1966 Brother R.E. MacNamara  
 1967 Brother G.A. Barclay  
 1968 Brother M.W.W. Farrow  
 1969 Worshipful Brother G.W. Dakin  
 1970 Brother R.I. Davoud  
 1971 Brother R.I. Davoud  
 1972 Brother C.A.P. Hackforth  
 1973 Worshipful Brother C. Freedman  
 1974 Brother J.S. Peer  
 1975 Brother D.W. Yates  
 1976 Brother P.M. Featherman  
 1977 Brother J.R.L. Nuttall  
 1978 Worshipful Brother M.W.W. Farrow  
 1979 Worshipful Brother D.J. Leigh  
 1980 Brother G.W. Bradbrook  
 1981 Worshipful Brother P.A. Cawsey  
 1982 Right Worshipful Brother Lord Kitchener  
 1983 Brother K.J. Hawkins  
 1984 Brother E.J. Lean  
 1985 Brother P.O. Jones  
 1986 Worshipful Brother A.V. Cohen  
 1987 Brother D.J. Wood  
 1988 Brother D.J. Wood

## Treasurers

1939-1940 Worshipful Brother R.T. Rivington  
 1940-1949 Worshipful Brother N.C. Armitage  
 1949-1963 Worshipful Brother E. Donaldson  
 1963-1973 Worshipful Brother P.B. Powell  
 1973-1985 Worshipful Brother R.M. Thorpe  
 1985- Worshipful Brother R.I. Davoud

## Secretaries

1939-1940,  
 1944-1959 Worshipful Brother W.H.C. Romanis  
 1940-1944 Worshipful Brother T.J. Hoskin  
 1959-1966 Worshipful Brother T.M. Tyrrell  
 1966-1977 Worshipful Brother J.S. Ferguson  
 1977-1987 Worshipful Brother A.R. Lucas  
 1987- Worshipful Brother J.R.L. Nuttall

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Here follows a facsimile of the  
 Order of Consecration  
 Of the Lodge of Trinity, Cambridge

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**Consecration**  
 OF THE  
**LODGE OF TRINITY CAMBRIDGE**  
 No. 5765

AT  
 FREEMASONS' HALL,  
 GREAT QUEEN STREET, LONDON, W.C. 2,  
 On Thursday, the thirtieth of March, 1939, at 5 p.m.

BY  
 M.W. Bro. THE RT. HON. THE EARL OF HAREWOOD,  
 Pro Grand Master. K.G., G.C.V.O., D.S.O.

ASSISTED BY

R.W. Bro. THE RT. HON. VISCOUNT DE VESCI, D.I., S.G.W. as S.W.  
 R.W. Bro. THE RT. HON. LORD METHUEN, J.G.W. - - as J.W.  
 V.W. Bro. REV. CANON W. T. ELLIOTT, M.A., Grand Chap. as Chap.  
 V.W. Bro. SYDNEY A. WHITE, M.V.O., Grand Secretary - as Sec.  
 V.W. Bro. C. R. I. NICHOLL, G.D.C. - - - as D.C.  
 W. Bro. PHILIP C. BULL, D.S.O., Dep. G.D.C. - as Ass.D.C.  
 W. Bro. IVOR BACK, B.Ch., F.R.C.S., P.Dep. G.D.C. - as Ass.D.C.  
 W. Bro. JOHN MATTHEWS, M.B., P.G.D. - - - as I.G.

W. Bro. HERBERT J. PATERSON, C.B.E. S.G.D. - Master Designate  
 V.W. Bro. THE REV. & RT. HON. LORD BLYTHSWOOD,  
 M.A., G.Chap. - S.W. Designate  
 W. Bro. C. K. TATHAM, M.A., P.Ass. G.Reg. - J.W. Designate

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## Order of Procedure.

1. The Brethren assemble in the Lodge Room.
2. The Consecrating Officer, having entered in procession with the Grand Officers, takes the Chair and appoints his Officers.
3. The Lodge is opened in the Three Degrees.
4. **Opening Hymn.**  
 Hail, Eternal, by whose aid  
 All created things were made,  
 Heaven and earth Thy vast design,  
 Hear us, Architect Divine.  
 May our work, begun in Thee,  
 Ever blest with order be ;  
 And may we, when labours cease,  
 Part in harmony and peace.  
 By Thy Glorious Majesty,  
 By the trust we place in Thee,  
 By the badge and mystic sign,  
 Hear us, Architect Divine.  
 So mote it be.
5. The Consecrating Officer addresses the Brethren on the motive of the Meeting, and calls upon the Chaplain to give the
6. **Opening Prayer.**
7. Chant (*Omnes*)—"So mote it be."
8. The Director of Ceremonies addresses the Consecrating Officer.
9. The Consecrating Officer replies and gives directions.

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### The Consecration

during which the elements of Consecration are carried round the Lodge.

23. The Chaplain reads Psalm lxxii, verse 16.
24. The Brethren sing—  
 When once of old in Israel,  
 Our early Brethren wrought with toil,  
 Jehovah's blessing on them fell  
 In showers of Corn, and Wine, and Oil.
25. The Consecrating Officer scatters corn.
26. *Musical Response*—GLORY BE TO GOD ON HIGH.
27. The Chaplain reads Nehemiah, chap. x, verse 39.
28. The Brethren sing—  
 When there a shrine to Him alone  
 They built, with worship sin to foil,  
 On threshold and on Corner-stone,  
 They poured out Corn, and Wine, and Oil.
29. The Consecrating Officer pours Wine.
30. *Musical Response*—GLORY BE TO GOD ON HIGH.
31. The Chaplain reads Exodus, chap. xxx, verses 25 and 26.
32. The Brethren sing—  
 And we have come, fraternal bands,  
 With joy, and pride, and prosperous spoil,  
 To honour Him by votive hands,  
 With streams of Corn, and Wine, and Oil.
33. The Consecrating Officer pours Oil.

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10. The Brethren of the new Lodge are arranged in order.
11. The Grand Secretary reads the Warrant.
12. The Consecrating Officer enquires of the Brethren if they approve of the Officers named in the Warrant.
13. The Brethren signify their approval in Masonic form.
14. **An Oration**  
 On the Nature and Principles of the Institution,  
 by the Chaplain.
15. **Anthem**  
 Behold, how good and joyful a thing it is, Brethren, to dwell together in unity.  
 It is like the precious ointment upon the head that ran down unto the beard, even unto Aaron's beard, and went down to the skirts of his clothing.  
 It is like the dew of Hermon, which fell upon the hill of Zion.  
 For there the Lord promised His blessing, and life for evermore.—So mote it be,
16. **Dedication Prayer** (*First Portion*)
17. Chant (*Omnes*)—"So mote it be."
18. *Musical Response*—GLORY BE TO THEE, O GOD.
19. The Brethren turn towards the East, whilst the Consecrating Officer pronounces  
**The Invocation**
20. Chant (*Omnes*)—"So mote it be."
21. The Chaplain reads II Chron., chap. ii, verses 1 to 16.
22. The Consecrating Officer directs the Lodge Board to be uncovered.

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34. *Musical Response*—GLORY BE TO GOD ON HIGH.
35. The Chaplain reads Leviticus, chap. ii, verse 13.
36. The Brethren sing—  
 Now o'er our work this Salt we shower,  
 Emblem of Thy conservant power ;  
 And may Thy presence, Lord, we pray,  
 Keep this our Temple from decay.
37. The Consecrating Officer sprinkles Salt.
38. *Musical Response*—GLORY BE TO GOD ON HIGH.
39. **The Consecrating Officer Dedicates the Lodge.**
40. **Anthem.**  
 O how amiable are Thy dwellings, Thou Lord of Hosts. My soul hath a desire and longing to enter the courts of the Lord ; my heart and my flesh rejoice in the living God. Blessed are they that dwell in Thy house ; they shall always be praising Thee. Hallelujah !
41. The Chaplain takes the Censer round the Lodge.
42. **Dedication Prayer** (*Second Portion*)
43. Chant (*Omnes*)—"So mote it be."
44. **The Consecrating Officer Constitutes the Lodge**
45. Chant (*Omnes*)—"So mote it be."
46. **Anthem.**
47. **Patriarchal Benediction.**
48. Chant (*Omnes*)—"So mote it be."

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## Lodge Business.

### Installation of Master Designate.

Investiture of Wardens Designate

Election of Treasurer

Appointment and Investiture of the other Officers.

Election and Investiture of Tyler.

Election of Committee to frame Bye-Laws.

*Resolution* :—"That the Consecrating Officers be elected  
Honorary Members of the Lodge."

Propositions for Initiation and Joining Membership.

Any other Business.

### To Close the Lodge.

National Anthem.

### Closing Hymn.

Now the evening shadows closing,  
Warn from toil to peaceful rest,  
Mystic arts and rites reposing  
Sacred in each faithful breast.

God of Light! Whose love unceasing  
Doth to all Thy works extend,  
Crown our Order with Thy blessing,  
Build, sustain us to the end.

Humbly now we bow before Thee,  
Grateful for Thine aid Divine;  
Everlasting power and glory,  
Mighty Architect! be Thine.  
So mote it be.

Ceremonial Music by The Eton Singers.

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## Founders of the Lodge.

	Date of Matriculation
ARMITAGE, N. C., P.Ass.G.Reg. ... ..	1884
BLYTHSWOOD, LORD, The Rev. & Rt. Hon., G.Chap.	1899
BOUGHEY, G. M., Bart., C.B.E., P.Dep.G.C., Prov.Ass.G.M.Sussex	1898
BRAMWELL, R. S. ... ..	1896
CALDWELL SMITH, E. L. ... ..	1910
CLARKE, Rev. H. M. G. ... ..	1919
CURRIE, R. M. ... ..	1919
GAULT, F. J. ... ..	1920
HARVEY, Rev. BERNARD W., P.Ass.G.Chap.	1899
HELLYER, F. E. ... ..	1907
HOSKIN, T. JENNER ... ..	1907
JOHNSON-FERGUSON, N. ... ..	1923
KLUGMAN, J. D. ... ..	1926
LARMOUR, Rev. A. C., Prov.G.Chap.	1905
LAURENCE, CLAUD ... ..	1900
MANDLEBERG, J. H. ... ..	1904
MOREING, A. C. ... ..	1909
PATERSON, HERBERT J., C.B.E., S.G.D.	1886
PEILE, G. H. ... ..	1928
POLLOCK, HUMPHREY RIVERS ... ..	1908
POWELL, P. B. ... ..	1930
RIVINGTON, R. T., P.Ass.G.Reg.	1900
ROMANIS, W. H. C., L.R. ... ..	1908
SCHOFIELD, R. K., P.Prov.G.St.B.	1919
SCRIVEN, Major W. H. (R.A.M.C.)	1932
SEBAG-MONTIFIORE, D. C. ... ..	1931
SHOVE, R. S. ... ..	1900
TATHAM, C. K., P Ass.G.Reg. ... ..	1900
THORNTON, Major R. L., C.B.E., P.G.D., Prov.G.M.Sussex	1884
WATKYN-THOMAS, F. W. ... ..	1906
WHIPPLE, G. A. ... ..	1926

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## Officers of the Lodge.

W. Bro. HERBERT J. PATERSON, C.B.E., S.G.D.	Master
W. Bro. B. W. HARVEY, P.Ass.G.Chap.	Acting I.P.M.
V.W. Bro. The Rev. & Rt. Hon. LORD BLYTHSWOOD, G.Chap.	S.W.
W. Bro. C. K. TATHAM, P.Ass.G.Reg.	J.W.
W. Bro. R. T. RIVINGTON, P.Ass.G.Reg.	Treasurer
W. Bro. W. H. C. ROMANIS, L.R.	Secretary
W. Bro. R. K. SCHOFIELD, P.Prov.G.St.B.	D.C.
W. Bro. Rev. A. C. LARMOUR, Prov.G.Chap.	S.D.
W. Bro. R. S. SHOVE	J.D.
W. Bro. F. E. HELLYER	A.D.C.
W. Bro. HUMPHREY RIVERS POLLOCK, P.Prov.G.W.	Almoner
Bro. P. W. POWELL	I.G.
W. Bro. J. F. GAULT	} Stewards
Bro. J. H. MANDLEBERG	
Bro. F. W. WATKYN-THOMAS	
W. Bro. J. Bates	Tyler

The Regular Meetings of the Lodge will be held on the second Thursday in November, the second Thursday in February and the first Thursday in May of each year.

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